

22 August 2018

| Event                         | Senior Accredited EDGE Conference |
|-------------------------------|-----------------------------------|
| Location                      | AIS Marathon Room                 |
| Date                          | Tuesday, 4 September 2018         |
| Time                          | 9.15 am - 3pm                     |
| Transport                     | Merici Bus/Private Transport      |
| Cost                          | NA                                |
| Contact phone no.             | 0412867727                        |
| Final date for return of note | NA                                |

MERICI COLLEGE

Wise St, Braddon, ACT 2612 | GPO Box 154, Canberra 2601

email: principal.merici@merici.act.edu.au | www.merici.act.edu.au

ph: (02) 6243 4100 | fax: (02) 6243 4199

Dear Parent/Guardian

Your daughter has been invited to attend the Year 11 and 12 Accredited EDGE Conference, organised by the senior Business Administration class. It is compulsory for all Accredited students at Merici College to attend.

This day is aimed at allowing your daughter to explore future pathways and career options after school. The presentations include financial literacy, addressing selection criteria, car maintenance and partying safely.

The Conference will be on September 4, 2018. The Conference venue is at the AIS, Marathon Room, Bruce at 9.30 am until approximately 3pm. Your daughter has the option to take the school bus from Merici College to the AIS at 9am and return to school via the bus at 3pm.

Morning tea and lunch will be provided at the venue. Any specific dietary requirements such as allergies or intolerances must be provided prior to the event to Mrs McDonnell.

Yours sincerely,

KA MA

Kerry McDonnell VET & Career Coordinator



I give permission for my daughter \_\_\_\_

to attend the EDGE Conference on Tuesday 5 September 2018.

Listed below are specific medical requirements or other needs relevant to my child participating in this excursion.

| Medical Condition (Allergies, Asthma) | Treatment Plan |
|---------------------------------------|----------------|
|                                       |                |
|                                       |                |
|                                       |                |

(Attach further details if necessary)

I have read the attached information regarding this excursion and give permission for my daughter to attend.

| Signature of Parent/Guardian:         |  |
|---------------------------------------|--|
| Emergency contact number for the day: |  |
| Date:                                 |  |

| Program           |                               |
|-------------------|-------------------------------|
| Arrive            | 9.30am                        |
| Morning Session   | Financial Literacy            |
| Morning Tea       |                               |
| Mid Session       | Addressing Selection Criteria |
| Lunch             |                               |
| Afternoon Session | Party Safely                  |
| Зрт               | Finish                        |